

CONSTITUTION FOR A NEW SOCIETY

While so many Societies are formed, and so much pains taken to diffuse the principles of Christianity, and to improve the morals of mankind abroad, it is considered a subject of deep regret that there should be no Society formed whose aim and object should be to correct and reform their own individual vices. In other words, while there is so much pains taken by the numerous Societies, and by benevolent individuals to cast the mole out of their neighbor's eye, there should be so little pains taken first to cast the beam out of their own eyes. Physicians feel themselves in an admission coming from the highest authority; and it is humbly conceived that it is applicable to the Scribae and Pharisees of the present generation as it was to those who were contemporary with the Son of God on earth. Would the numerous Societies and good individuals who are engaged in moralizing and christianizing others, manifest an equally laudable zeal in examining their own hearts, and correcting their own errors, how much more like real christians would they act: would they quit lying, flattering and defaming, and lay aside all guile and hypocrisy, and practice themselves what they profess to be teaching others, in how much more favorable light would they appear to all really good men? In fact, were a society for self-examination formed, and rendered as popular as our Temperance and other kindred Societies are, it is believed it would go far towards tranquillizing the agitated elements of society at large, and we should have less running to and fro among the streets and thanking God that they were not like other men. The following constitution therefore for such a society is respectfully offered to the public:

Article 1. This society shall be dominated the Self Examining Society, and shall be composed of members of both sexes, whose head and whose hearts are susceptible of moral improvement. Article 2. The object of this society shall be, that while we may see all other's faults, we shall endeavor to feel and correct our own. Article 3. All the members of this society shall be vested with full powers and privileges to attend to their own concerns, and they shall consider it their duty to study and mind their own business and let other people's business alone. Article 4. This society shall never appoint any presidents, vice presidents, secretaries, delegates, spies or committees to manage their concerns, nor to watch over and make reports of the misdoings of others, with such a work of charity shall have been commenced and approximated a completion at home. Article 5. There shall be no public or private meetings of the members of this society for the purpose of transacting business as a society, or to hear lectures delivered before them; but it shall be the duty of each member to meet himself alone every day and listen to the lecture of his own conscience. Article 6. There shall never be any funds raised by this society by means of hired soliciting or begging agents; nor by subscription, donation or bequest, for the purpose of defraying the expense of the society, nor for the purpose of circulating self examining tracts or self examining almanacs, nor to pay any lawyer or minister for delivering lectures before us to convince us how much easier it is to examine others than it is to examine ourselves. Article 7. All the members of this society shall pay due regard to temperance in eating and drinking, and in every thing else; but they shall be their own judges as to what they shall eat, what they shall not drink, and whereof they shall be clothed: while gluttony, drunkenness and light facing shall be left to the gnawings of conscience and the consumption, with all the popular reproach they so richly deserve, without the benefit of clergy or the votes and lectures of a Temperance Society. Article 8. The members of this society shall call every thing by its proper name: they shall not put bitter for sweet nor sweet for bitter, nor call for vinegar when they mean rum, nor call for cider or beer when they mean French brandy, or inkeeper or stiller put their hands into old bottles and French brandy at the back door for the use and benefit of temperance customers. Article 9. All the members of this society shall deal truly openly and honorably, and all who do otherwise shall be delivered over to the fellowship and confidence of religious and political enemies; and any grocer, merchant or inkeeper who shall sell or purchase wine, or Malaga or Madeira wine, or for St. Croix rum, shall be excluded from this society excepting that of the Temperance Society. Article 10. All the members of this society shall be allowed full liberty to drink coffee or tea, cold water or hot water, buttermilk or lemonade, take snuff, and use any other articles that may be offensive to the company, as long as they do not offend the conscience of any one of the members. Article 11. This society shall be and remain separate and distinct from all other societies; it shall form no religious party in politics, nor political party, under the name of the Self Examining Society. It shall have nothing to do with Masonry or Anti-masonry, the Colonizing, Abolition or Anti-slavery Societies; nor with the Missionary Bible Tract, nor Sunday School Societies, as being auxiliary to, or in any way connected with them. But each member shall enjoy his own liberty of conscience to serve God in his own way, according to his own understanding of the bible; he shall examine his own heart and correct his own vices, however; he shall be free to profess his religion to others, he may profess what religion he pleases, or none at all, if he pleases; just as his feelings and judgment may teach him, provided he live morally and conduct himself uprightly, without being excluded from civil society and branded as an infidel, or delivered over to the buffeting of religious fanatics and cold water Pharisees. Article 12. Good society should not consist exclusively of the aristocracy of wealth, nor be made up of the aspirants and scamps of religion and political profession; it should include the poor who are honest, intelligent and industrious, as well as the rich; nor should that deference be overlooked which is due to the laboring part of the community, to the farmers and mechanics and all whose

laborers are a public as well as a private benefit. In fact, the members of this society shall examine their own hearts and lives, and guard against those sins that most easily beset themselves; they shall seek to do good and not evil, to love and hate not one another. Article 13. Every truly moral and well disposed person who loves his country and delights in the peace of society, and is not a member of any moneyed society, by contributing annually or otherwise to its funds, shall be considered as entitled to membership in this society without money, fee or reward. The impression prevailing that a Society formed on the above principles is much needed in Jefferson county, measures are in train for forming one without delay. Persons disposed to join, will have an opportunity of doing so on an early day. By order of the Board, W. J. B. J.

Jefferson Co. Jockey Club. RACES THIS FALL will commence over the fine course, 3 miles from Charlestown, Va., on Thursday the 17th day of September, 1859. First day - Purse \$500 - mile heats - Same day, a Sweepstake, for year olds - Entrance \$100 - 250 forfeit - three entries or more to make a race, to be named and closed by the 10th September. 2d day - Purse \$1000 - 3 mile heats. Same day, a Sweepstake for 2 year olds, one mile out - Entrance \$25 - three entries, and closed. 3d day - Purse \$1000 - best 3 in 8 - Same day, a Sweepstake for 3 year olds - Entrance \$100 - 250 forfeit - three entries or more to make a race - to be named and closed by the 10th September. 4th day - Purse \$500 - mile heats. For County boys and year olds - Entrance \$50 - 250 forfeit - three entries or more to make a race, to be named and closed the day before the race. Entrance to the Purse of first and third days \$20 each - to that of the 2nd day, \$30. By order of the Club, W. J. B. J. Treasurer.

Virginia, to wit: At Rules holden in the Clerk's Office of the Circuit Superior Court of Law and Chancery for Jefferson County, the 1st Monday in September, 1859. Catharine Magner, PLAINTIFF, AGAINST Thomas Timberlake, admr of John B. Timberlake, deceased, Charles M. Daniel, widow of James Morris, and Rebecca Jane Morris, widow of Harry Morris, all deceased, and John H. Morris, deceased, and John B. Timberlake, deceased, all defendants. Deceaseds.

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NOTICE. The subscribers are making arrangements to go to the Eastern Markets about the 14th of September, to make his Fall purchases, and therefore respectfully call on those indebted to him to make payment, that those indebted to him to purchase on credit, may be enabled to call and examine for themselves. G. T. TWENTY THIRTY BOYS, from 15 to 17 years of age, will be taken as apprentices to the Tail and Shoe Shop, as follows: August 29, 1859 - 4. D. H. & M. M.

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IMPORTANT TO FARMERS. Portable Churning Machines and Horse Power. Trashing Machines and Horse Power. With Saws, Carriages, and other Implements, we have made arrangements to manufacture and keep constantly on hand, at their shop, situated at the Depot, in the borough of Winchester, Frederick county, Va., a constant supply of the above mentioned various Machines. They will also manufacture and have on hand Corn Shellers and Clover Thrashers. The Corn Shellers will thresh from 300 to 500 bushels per day, and the Clover Thrashers from 10 to 15 bushels of clean seed per day. The above machines are all attached to the same Power, and will be glad to receive orders or wait upon persons desirous of purchase. It has been a general custom to procure a number of certificates attesting the good qualities of an article, but we do not think it necessary, as we are confident that our machines will recommend themselves on inspection and a just trial to every good farmer. The subscribers respectfully call on those indebted to them to make payment, that those indebted to them to purchase on credit, may be enabled to call and examine for themselves. G. T. TWENTY THIRTY BOYS, from 15 to 17 years of age, will be taken as apprentices to the Tail and Shoe Shop, as follows: August 29, 1859 - 4. D. H. & M. M.

COACH MAKERS. RESPECTFULLY inform their Friends and Acquaintances that they have removed to the above place, in all their various branches, at Charlestown, Va., in the Shop formerly occupied by Mr. Hugh Lowndes.

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MAMMOTH SCHEME! The following details of a scheme of a Lottery, to be drawn in DECEMBER NEXT, warrant us in declaring it to be unparalleled in the history of Lotteries. Prizes to the amount have never before been offered to the public. There are many blanks, but on the other hand the extremely low charge of 200 per ticket - the value and number of the prizes, and the reward of the good old system of warranting that every prize shall be drawn and sold, will be sure, give universal satisfaction, and especially to six hundred prize holders. To those disposed to adventure, we recommend this application to be made to us for tickets - when the prizes are sold, tickets only remain - the first buyers will be the best chance. We therefore emphatically say - delay not! But at once remit and transmit to us your order, which should be accompanied by our immediate attention. Letters to be addressed, and application made to SYLVESTER & CO., 156 Broadway, N. Y.

GRAND Real Estate and Bank Stock Lottery. Of Property situated in New Orleans. The richest and most magnificent scheme ever presented to the public, in this or any other country. Tickets only 20 Dollars. Authorized by an act of the Legislature of Florida, and under the direction of the Commissioners of the Lottery, New Orleans, La., Dec 2nd 1853. RICHARD D. DORAN, Manager.

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Vol. 32. MRS. T. To do immediately... MONEY IS M...